

THE ABILITY OF STUDENTS IN APPLICATING TAJWID WHILE READING THE HOLY QURAN

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Abstract : *We as Muslims are inseparable from learning the Holy Qur'an, because the Qur'an is the source and basis of the first and foremost law. Therefore studying the Qur'an from various scientific aspects is very important. To get the knowledge in depth and in detail in terms of reading it requires mastery and application of recitation. Reading the Qur'an with its legal recitation is fard ain for every Muslim. This research was carried out to see how the students' ability to apply Tajweed in reading Al-Qur'an letter Al-Maidah verse 48. The author took basic competencies in reading Q.S Al-Maidah / 5: 48 according to the rules of recitation and makhrajul letters. This research was obtained by conducting tests on 30 students of class XI in Budi Luhur Cimahi High School. After the results are known, the authors conducted interviews with several students who were still lacking in applying the rules of recitation and pronunciation of makhrajul letters. This is because students rarely read the Koran and have never studied tajwid.*

Keywords: *applicating of tajwid, makhorijul letters, Al-Quran.*

Introduction

As moslem people, holy Qur'an is inheritance which come by Allah SWT to Prophet Muhammad to pass Jibril Angel. Which at the time situated in Gua Hira. The first verse which come is Al-Alaq verse

1-5. IQRA which is meaning reading. So that is perfection Qur'an. Qur'an descend with gradually suitable with incident which happened in the time. Qur'an packed thus shape so that to make easier understand and content to adapt with development time.

Because Qur'an is inheritance we prophet, so we are as the people of prophet Muhammad obliged for lesson, learn by heart, and perform in daily life. Qur'an is life guide all human which life in this earth. In order to not lose one's way and life in right way.

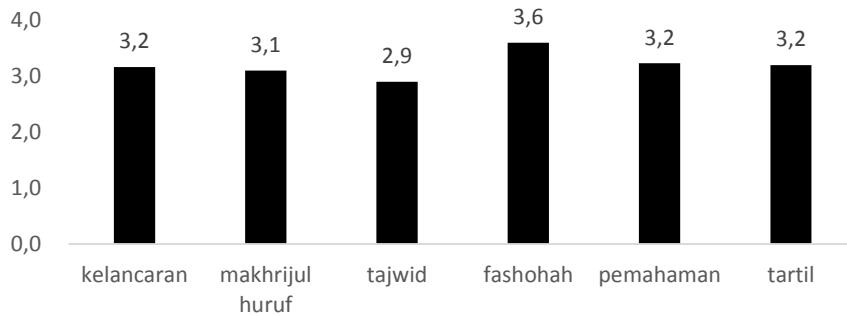
Holy Qur'an will be become blessing in afterlife someday. Which at the time nothing shelter except shelter. Qur'an which we are reading will helped us from hot in mahsyar field. Even not in afterlife, Allah promise that human always reading Qur'an will high degree in front of Allah SWT or in front of human.

But, reality in this moment with quickly technology progress much in the public general for understand Qur'an. In reading holy Qur'an still not fluent and not yet understand tajwid. The fact which happened in the educated class. In student senior high school when practice reading Qur'an still much which false. In reading and not yet tajwid. Whereas he already adult. Usually student SMA already seldom to reading Qur'an in mosque. Because usually reading Qur'an only limit age. Research which to do by writer at student Budi Luhur Senior High School still less in tajwid.

Based on this matter, the writer purpose for research about "The Ability of Students in Aplicating Tajwid While Reading The Holy Quran" The big issue in education this time is ability in reading Qur'an. But, in this research writer want specific that is the research about ability application tajwid in reading Qur'an.

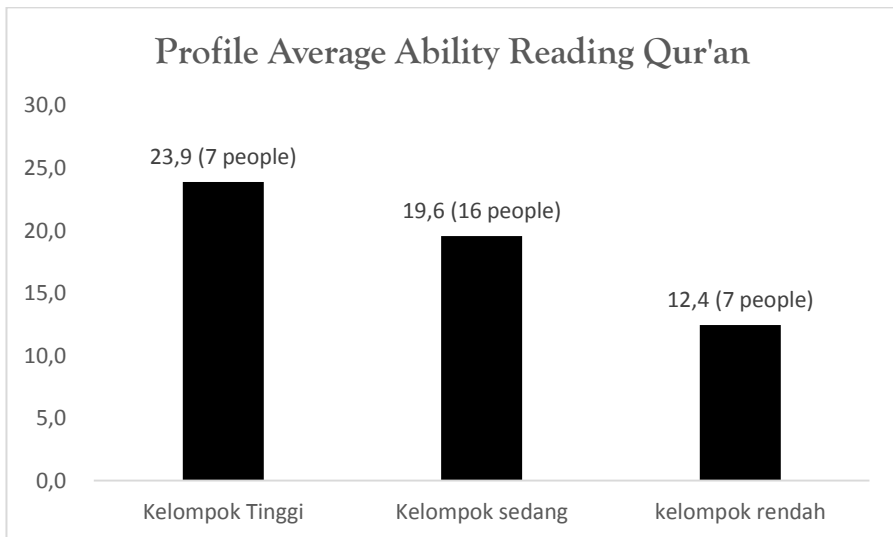
Discussion

Profile The Ability Reading The Holy Qur'an

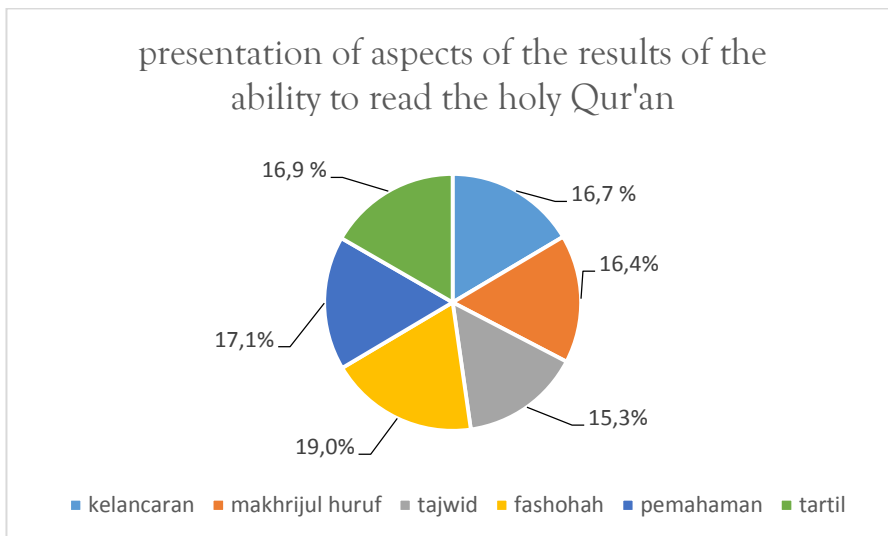


The above graph is the ability reading the holy Qur'an profile in class XI Budi Luhur Senior High School Cimahi, seen from the maximum product score, that is aspect fluency with score (2,9), aspect fashohah (3,6), aspect understanding with score (3,2), and aspect tartil score 3,2. Score highest that is aspect fashohah with score 3,6 and score lowest is aspect tajwid with score 2,9.

Profile Average Ability Reading Qur'an



The chart above is a Triangulation graph. Consisting of High group, medium group, and Low group. The highest group scores 23.9 with a total of 7 people. An adequate group got a score of 19.6 with a total of 16 people. The Low group scored 12.4 with a total of 7 people.



The percentage of each aspect. In detail value in reading Qur'an. That is 6 aspect, fluency aspect is 16,7 %, aspect makhrijul huruf is 16,4 %, tajwid aspect is 15,3 %, fashohah aspect is 19,0 %, understanding aspect is 17,1 %, and tartil aspect is 16,9 %. Seeing in all aspect. Aspect which get highest score is aspect fashohah that is 19,0 %. And aspect which get score lowest is aspect tajwid that is 15,3 %.

Some studies see the ability to read the holy Qur'an depending on the method used. Based on Musriah research, Musriah (2011) Grade Reading Qur'an via method Qira'ati. The meaning Qira'ati method is method in reading Qur'an with live practice reading with "tartil" fit with tajwid. Except that Qira'ati method that is method to use Qur'an tune with to place letters in place. Reading in accordance with the letters of the letter with position hard-soft, high -low, with bright-vague.

In journal Ervin Alfianto (2017) reading Holy Qur'an with tajwid knowledge in Muhammadiyah elementary school apply with talaqqi method, way manner talaqqi method to do with manner true like that, student hearing, after that practice and repeat reading by student, like that which the meaning about talaqqi method.¹

¹ Alfianto, Penerapan Ilmu Tajwid Dalam Pembelajaran Al-Qur'an (Surakarta: Tesis, 2017)hlm. 98-99

According to Wulan Research Talaqqi method to involve 2 element, that is need cooperation which maximal between teacher and student.²

The manner develop ability reading Qur'an in school, that is with much practice reading Qur'an, student too do activity reading Qur'an together before study activity starting with side by teacher. Teacher to correct reading Qur'an student when happened reading which less correct.

Based on Djalaluddin research reading Qur'an need some level, that is fluency reading Quran, true tajwid, fashohah, tartil, fit with makhroj and character letter, with good understanding. After can reading Quran with true and good, be better we understand what is the meaning, and than application in life daily.³

According to Muhammad Mahmud Research (2017), law studies tajwid knowledge is fardhu kifayah, that is mandatory which can be represented by some other Muslims. But, the application of the mandatory practice of fardhu (must be done by all Quran readers)⁴

The purpose study tajwid science is for reader can pronounce hijaiyah letters with true fit makhroj and character. For can to take care purity Quran with reading Quran which correct. And the last purpose to take care tongue reader, not happened fault which effect sin action.

Based on Eko Agustiyono research (2011) mentioned that find influence between application method ummi to ability reading Quran student school junior high school *Ulul Albab Sidoarjo*. Based on analitic get score 0,623. On (N) 31 then to match with significance 5% get score 0,355 and rank significanci 1% get 0.456. So get conclusion that hipotesis which propose can accept.⁵

² Wardiana, Perangkat Ajar Interaktif Tentang Hukum Tajwid (Jurnal no.1: 2010)hlm.1-5

³ Rahayu, Rizki Nur Tri. Kemampuan Komparasi Kemampuan Membaca Quran (Yogya: Tesis, 2017).hlm 88

⁴ Wardiana, Perangkat Ajar Interaktif Tentang Hukum Tajwid (INKOM Jurnal no.1, 2010)hlm.1-5

⁵ Triyono, Eko Agus. Pengaruh Penerapan Metode Ummi terhadap Kemampuan Membaca Quran Siswa (Tesis: IAIN Surabaya, 2011)hlm. 56

Based on the data obtained and research that must be done, the ability to read the holy Qur'an can be done through various methods That is method Qira'ati and Talaqqi method. Anything matter which urgent and very important in reading Quran, that is tajwid science.

Based on Djalaluddin research (2011) that in reading Quran need process, like can reading with tartil, reading with fluent, reading fit tajwid and letter makhroj which true, fluently in reading, after all to fill and than we must understand the meaning, learn by heart Quran verse, and than teaching and application in daily life. And we must know if reading Quran without knowing definition can compare human sick which only reading recipe medicine without he drinking the medicine. Like that Quran will become guide life way, if we can knowing definition every verse of Holy Quran.⁶

Like expression Muhammad Mahmud (2017) in him research, law studies science tajwid is fardhu kifayah, that is obliged which can deputy by pasrt other moslem. But, in practice application law fardhu ain (obliged which must to do by all reader holy Quran).⁷

Based on research with rality which to do in field or in practice reading holy Quran at student class XI in Budi Luhur Senior High School still lowest in tajwid. Whereas seeing how important reading holy Quran fit tajwid. Because if false in reading will become false about meaning too. So, for high capacity reading Quran can to do step by step.

Based on writer agree at statement that in reading holy Quran must step by step, like capacity to pronounce letters (makhroj huruf), reading fit tajwid, so if want to hear beautiful can used melody. That is several level melody, this is bayati melody, nahawand melody, hijaz melody, jiharkahsyirkah, rost and shoba. All that can studies step by step.

During human life, holy Quran become as guide life. As like we go to one place, we obliged used compass way for not lose one's way. In life for not lose one's way we must reading holy Quran. That is

⁶ Rahayu, Rizki Nur Tri. Studi Komparasi Kemampuan Membaca Quran (Yogyakarta: Tesis 2017).hlm.5

⁷ Wardiana. Perangkat Ajar Interaktif Tentang Ilmu Tajwid (INKOM Journal no.1, 2010)hlm.1-5

in studied holy Quran and teaching Allah SWT promise will give highest degree people he always reading holy Quran, degree goodness in word and in afterlife.

Conclusion

The result of the above research, can get the following conclusions: 1) ability student application tajwid in reading holy Quran still lacking, seeing from score data which had practice of reading Quran get score 15,3 % 2) tajwid is urgent in reading the holy Quran because if false in reading holy Quran can become false in the meaning verse 3) from several theory or research long ago that ability reading holy Quran can to do step by step. Starting from pronounce letters with good fit makhroj (saying letters), reading fit tahwid and for beautiful reading by learning 7 melody reading the holy Quran.

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